

Our Ref: F2016/000681



**Government  
of South Australia**

Department of the  
Premier and Cabinet

26 October 2017

Mr Jarrod White  
Company Secretary  
Torrens Energy (SA) Pty Ltd  
C/- High Peak Royalties Limited  
Suite 305  
35 Lime Street  
SYDNEY NSW 2000

Dear Jarrod

**EXTENSION OF TIME LIMIT TO SUBMIT TERM 1 YEAR 5 ANNUAL REPORT – GELs  
571, 572, 573 and 574**

I refer to your letter received on 16 October 2017 requesting an extension of time limit for the submission of the Term 1 Year 5 Annual Report (covering the period 27 July 2016 to 26 July 2017) for Geothermal Exploration Licences GELs 571, 572, 573 and 574 from the current due date of 26 September 2017 to 15 November 2017.

I have considered your request and pursuant to Section 134(1) of the *Petroleum and Geothermal Energy Act 2000* (the Act), I hereby grant an extension of time for the submission of the Term 1 Year 5 Annual Report for GELs 571, 572, 573 and 574. The Year 5 Annual Report is now due for submission by 15 November 2017.

Please ensure your completed report is submitted to the Department of the Premier and Cabinet by email at [DPC.Compliance@sa.gov.au](mailto:DPC.Compliance@sa.gov.au).

Please note that in accordance with section 134(3) of the Act. Extension of time limits are included on the public licence register and are published on the Department of the Premier and Cabinet's website at:

[http://www.petroleum.statedevelopment.sa.gov.au/licensing\\_and\\_land\\_access/registers](http://www.petroleum.statedevelopment.sa.gov.au/licensing_and_land_access/registers)

If you have any questions regarding annual report submissions, please contact Ms Lee Kinnear, Senior Licensing Officer on (08) 8226 5003 or by email at [Lee.Kinnear@sa.gov.au](mailto:Lee.Kinnear@sa.gov.au)

Yours sincerely

A blue ink handwritten signature of J.S. ZABROWARNY.

**J.S. ZABROWARNY**  
**General Manager**  
**Licensing and Legislation**  
**Energy Resources Division**  
**Department of the Premier and Cabinet**  
**Delegate of the Minister for Mineral Resources and Energy**